

# **Voice of the Eagle**

*May 1, 2024*

4



**From The Sermons Of  
William Marrion Branham**

Now, when you go to  
looking at women and  
the action of women, you  
remember, you are  
anoointed of the devil (and  
it's not your own wife).

**Bro. William Branham**



---

Title: *58-0928E - The  
Serpent's Seed*

---

158 Now, when you go to looking at women and the action of women, you remember, you are anointed of the devil (and it's not your own wife).

159 Notice, now, the devil come down and got into the serpent.

*58-0928E - The Serpent's Seed*

---

*And let me tell you something,  
lady, you, young woman, that  
dresses yourself out there,  
you're going to answer at the  
day of judgment for  
committing adultery.*

*You say, "I'm just as pure as a  
lily."*

*Yeah, but Jesus said,  
"Whosoever looketh upon a  
woman to lust after her, has  
committed adultery with her in  
his heart already."*

**Bro. William Branham**



---

## Title: **62-0705 - Jehovah-Jireh #1**

---

105 I—I was in Hollywood the other...or in Los Angeles, recently, I was waiting for Brother Arganbright to come up. And there stood a girl, come up there. I looked, and I staggered. I looked at her. I thought, “I’m a missionary. I seen plagues, I seen leprosy, but I never seen anything like that.” She had one of these waterhead haircuts, these, you know, you know, what

you call, looked like a waterhead, you know, the—the First Lady, yeah, like a Jezebel, like that. And she had blue and green; and might have been a nice-looking woman; but all that stuff on her, she looked like some African Hottentot. I walked up, was going to pray for the woman. I thought, “Lady, if you don’t mind, I pray for the sick. I never seen anything like that. Tell me what it is.” And then another woman got to talking to her, and she was the same way. Oh, my!

Oh, you say, “That was Presbyterian.” Pentecostal! Sure.

106 And the Bible said, “It’s a dishonorable thing for a woman to cut her hair.” She does it, she dishonors her head. She dishonors the angel, the angel of Light. The Seven Church angels, the one bringing the Light will stay with the Word. Dishonorable! She ought to have hair on her head. My, such! And it used to be wrong for them to do it. In—in first Pentecost, it was



wrong. What happened? You did run well, what happened?

107 And some of our Pentecostal women dress in them dresses that look like a skin over a weiner, out here somewhere trying...That's right! I'm not saying that for no joke. This is no place for joking. This is the pulpit.

108 Some woman said to me one night. I told them how they was dressing. Said, she said, "I

don't wear shorts. I—I—I wear slacks.”

109 I said, “That’s worse than ever. God said, ‘A woman that will put on a garment pertains to a man, is an abomination in the sight of God.’” Right!

110 And let me tell you something, lady, you, young woman, that dresses yourself out there, you’re going to answer at the day of judgment for committing adultery.

You say, “I’m just as pure as a lily.”

111 Yeah, but Jesus said, “Whosoever looketh upon a woman to lust after her, has committed adultery with her in his heart already.” You might don’t have to do the act. “Whosoever is angry with his brother without a cause, has killed already.” See, the only thing you have to do. And if that sinner looks at you the way you are dressed, all carried out the



way you are, reared back, and pushed out, and pushed in, and them kind of a clothes on, then you go out. Now listen, that's not jokes! This is the Gospel! And you goo like that, and some sinner look at you to lust after you. At the day of judgment, when he answers for committing adultery, who caused it? You did. You'll answer for it because you presented yourself that way.

112 Why, you say, "They—they don't make any other kind of

clothes.” They make sewing machines, and still sell goods. It’s no excuse at all! It’s because you’ve got away from the Word! That’s not popular. That’s hard.

113 Some famous preacher come the other day, and laid his hands on me, said, “I’m going to lay my hands on you and cast out the evil.”

I said, “What?”

114 “Talking about them women like that.” Said, “People regard you as a prophet.”

And said, I said, “I’m no prophet.”

115 He said, “They regard you as that, Brother Branham.” And said, “You ought to be teaching those people, them women, how to get great spiritual blessings. And keep telling them about their cutting their hair and things like that. They ain’t going to listen to that.”



I said, "I know it."

Said, "Why don't you teach them greater things?"

116 I said, "How can I preach, teach to them algebra when they don't even know their ABC's, not even the common decency?"

117 And you man that will let your women act like that, I got little respects for you being a Christian man, Seed of Abraham. Amen! I better leave that alone,

I'll make you all get up and go home. All right. One of these days you're going to fail finding something up There.

118 You say, "It don't make any difference." It did to Paul. It did to God, in the garden of Eden. The Bible said that the woman should have long hair! And without it, where you at? Well, you say, "It don't make any difference." The Bible said it does! Don't let the devil reason with you, and tell you, "It's

modern, it's all right." It isn't all right! You said, "I didn't know it before." You know it now. See? Search it and find if it's right. I'll leave that alone, see. All right.

119 Genesis 13, modern, uh-huh; go back where the Son was, not where the Son is; where the Son was, though. Wife, I imagine, Lot's wife, how she got in society!

120 That's the way that we got in society. That's the way we Pentecostals got into it. We



become, set a little organization over here, and a little one against, one against the other, and against this, and they make...You took in anything. That's exactly right.

*62-0705 - Jehovah-Jireh #1*

---







**No matter what you do, it'll  
haunt you as long as you live  
until you wash it clean. There's  
only one way to do it: Confess  
it. If it takes the skin off of you,  
do it anyhow. Tell the truth,  
then you've got it right. Amen!**

**Bro. William Branham**

---

Title: *64-0823E - Questions  
And Answers #2*

---

**288. For Sunday services: If a woman commits a wrong with a...**(Now, wait a minute; I better read this first to myself. You see? "...with a married man, repents and makes it right according to...does she need to...wife and man involved, even if this wife doesn't know anything..." All right. This is all right.) **If a woman commits**

**a wrong with a—a married man, repents and makes it right with her husband according to the Scriptures, does she need to go to the wife of the man involved, even if this wife doesn't know anything of it; or is it the man's duty to tell her first; or does she need to be hurt at all? How far can we go with this restitution when it is over and done, and when friendship is involved?**



83 Well, my dear Sister, there's only one thing that you have done which is right. You was involved, I guess, or somebody that you know of was involved, in a wrong act, that you taken another woman's companion and had a social act. And when you did, there you fell from your grace. Then you repented, and you could not repent until you go back to this man and make it right. You've got to take your husband and go to that man, which you did. And

that was the thing you should have done; that's Scripture, you should've done.

84 A lady come to me not long ago from right here in Louisville, that she, as a young woman, she run with a man and—and then she...She knowed she was doing wrong. And she left the city, and went to another city way away, and changed her name, lived with some people. And this man followed her and told her when

he got over there, he had the goods on her. She'd still have to remain to being a common-law wife to him or he would tell. (And when she was over there, she got married to a fine Christian man.) And said if she didn't, he would explode the whole thing, threatened her; therefore, she had to live with both men, which she done wrong, instead of showing her colors at the beginning. And she had a baby, and now, the girl's about eighteen years old and don't

know which one of them really is her father. Now, she comes into menopause, and it's caught up with her. Now, what can she do? I said, "There's only one..."

She said, "If I tell my husband, he'll leave me; and if I...my daughter knows it, she'll commit suicide."

85 And I said, "If you hold it in your heart, you'll go to hell. Now, suit yourself." There's only one thing to do, is clean your

slate. That's exactly right. Be honest.

86 You know, many times in the visions, how the people come, women and men; the Holy Spirit digs up them things that they've done down in life and (you've heard of it and you seen it, you know. See?), and tell them things that they've got to do it.

They say, "Well, I—I've already made it right with the



Lord.” But you owe it to your husband or to your wife to go tell them. That’s right. You’re supposed to confess that.

87 Now, this person, if she’s the one that’s guilty, she has did it; she went to her husband. Now, you’ve cleared yourself, Sister, because between...You—you committed adultery against your husband. You went to your husband and cleared yourself to your husband, then you went to the man and the husband and

cleared yourself there. You are clear. If your husband continues to—to want to live with you, that's up to him. He don't have to do it now, but he—but if he wants to live with you and forgives you, then you be lady enough to never be guilty of such a thing again. But if he doesn't forgive you, then that's his—that's his own business. He can put you away. Exactly right.

88 But now, the man that you had the act with, now, he's the

one's got to go to his wife and take his wife and come back to you. You've done your part, now it's his time to do his part. See? The second party...

89 This woman had the act with the man, and she took her husband, confessed it, and went to the man and confessed it, and made it right. Now, the next man was a married man also; now, he's got to go to his wife and take the wife and come back to this wife. Then it's all right. See

what I mean? It's made up then. But outside of that, you'll still be guilty, and down in your heart you'll be condemned.

90 I had a woman not long ago up there that had that since the First World War. And she said, "Oh, Brother Branham." She'd spent hundreds of dollars on psychiatrists and everything. I was setting there watching her in that room. Meda brought her up there. She was setting there wringing a handkerchief through

her hands like that, said, “I feel the world’s going to burst, and I...” all like this.

I just kept setting there. I said, “Now, there’s something about...You’ve got something in your life somewhere?”

“No, I’m a Sunday school teacher.”

I said, “All right.” Set there a little bit and watched. I said, “I see a little green car, and you’re

with a blond-headed man, and a train almost hits the car.”

...?...She said, “Don’t you tell nobody that!”

I said, “Your husband was in the army at the time.”

She started crying, jumped up, “Don’t you say that to nobody.” See? That was way down in her subconscious. She said, “I’ve confessed that to God a long ago.”



91 I said, “But wait a minute. You never done a wrong against God. You done a wrong against your marriage vow. You’ve got to go back to your husband and make that right first.”

She said, “He’ll leave me.”

I said, “God has left you anyhow. So now, which one do you want to leave you?” I said, “Go to him.”

And she said, “Oh, I—I...He’d do *this*, and I got two children.”

I said, “Well, that’s all I can tell you. Psychiatrist never pulled that out of you, but the Holy Spirit has revealed; and I never seen you in my life.”

She said, “That’s exactly right!” Said, “Well, I—I just can’t tell him.”

I said, “Well, I...Glad I met you.” Went on in the other room, and she come back in there.

Meda said, “She wants you in there again.”

I went there; and I said, “What do you want?”

And she said, “Brother Branham, I can’t tell that to my husband!”

I said, “Your husband’s a black-headed man.”

“Yeah!”

I said, “He’s got the same thing to confess to you.”

She said, “Oh, not my husband!”

I said, “You’d better go get him and come here.” I said, “Do you know a *certain* woman, that wears a pink dress, that works in the office of a *certain* kind of a automobile company?”

She said, “Sure!”

I said, “Don’t they call her a *certain* name?”

“Yeah!”

I said, “Two weeks ago they set under a beech tree with a...setting in a little brown Chevrolet car with license number *so-and-so*, and was in the same act.”

She said, “Not my husband!”

I said, “All right, you go get him and come here.”

She left. A few minutes, here they come back. He said, “It’s the truth!”

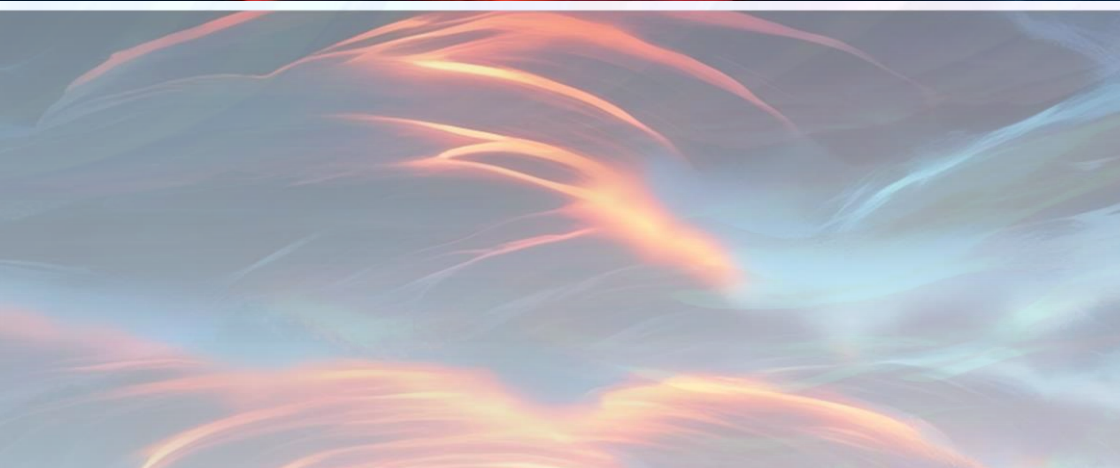
I said—I said, “You see? Now go tell God!”

92 But first, when you come to the altar and remember there’s ought, go first and make that right. And as long as this other party here is guilty of not telling his wife...This wife has made herself clear. Now, it’s up to her and her husband. But this



other man and his wife has to come clear in it. And you cannot...No matter what you do, it'll haunt you as long as you live until you wash it clean. There's only one way to do it: Confess it. If it takes the skin off of you, do it anyhow. Tell the truth, then you've got it right. Amen!

93 I can hear plenty on the tape saying, "That's wrong." But you just try it one time and see if it isn't. All right.



God even said, in Deuteronomy, that, “A—a bastard child would not even be permitted into the generation...into the congregation of the Lord, for ten generations.” That’s how bad adultery is. “Ten generations,” ten times forty, four hundred years.



**Bro. William Branham**



# Deuteronomy 23:2

---

***A bastard shall not enter  
into the congregation of the  
LORD; even to his tenth  
generation shall he not  
enter into the congregation  
of the LORD.***



## **Bro. William Branham**

---

**Title: *60-1113 - Condemnation  
By Representation***

---

108 Jesus said, "It wasn't so at the beginning." And it isn't so at the beginning. God wanted every seed to bring its kind. And we hybreed anything, we ruin God's program. You take a flower, the original flower, violet, is blue...or white. Leave it alone, it'll go back to white. You have to

keep breeding it up, all the time. God makes things different. He likes it different. And hybreeding is such a dangerous and damnable thing till it ruins God's plan. It ruins the human race.

109 God even said, in Deuteronomy, that, "A—a bastard child would not even be permitted into the generation...into the congregation of the Lord, for ten generations." That's how bad adultery is. "Ten generations,"



ten times forty, four hundred years. Before a hybrid...A woman that's married to a man, or a man married to a woman, that will cross the lines of holy wedlock, and bring in an illegitimate child, the generations will not come into the Kingdom of the Lord until ten generations. Deuteronomy 30...23:2. All right. It won't come in, an illegitimate child, he or his generation, or his generation, or his generation, even though they're trying, like Esau, weeping to find a place. It

takes ten generations. Forty years is a generation.

110 Can you see this damnable, corruptible world is ready for judgment? So evil! Cross up, cross up what God has joined together; a woman live unclean to her husband; husband live unclean to his wife; and bring a hybrid child. Oh, some woman say, “Oh, isn’t he beautiful? Great, big, tall fellow!” That’s the same thing, maybe, Eve thought. She brought a

hybrid child. And the hybrid child was Cain, and through Cain come giants.

111 It's always been the cursed of the Lord. Hybrid! Stay away from it, hybrid religion. Don't mix it.

112 Jesus said, "If you have the faith of a mustard seed." Why did He, "Like a mustard seed"? Kale and spinach, mixed together, makes rape. But mustard won't mix with nothing.

Mustard, genuine mustard, you ain't hybreeding it. It's mustard.

113 Men who are born of the Spirit of God is God's sons and daughters. They don't mix with the world. They're not hybrid. They stay with God. They stay with His program. They stay with His Spirit. They don't want none of the hybrid stuff. Don't make...?...how big and polished the other churches look, how big and polished the congregation looks, how glamorous and what

great gatherings they have, that don't faze them a bit. I always liked that song, "Teach me, Lord, to wait, while hearts are on flame," while they're building big buildings and having great things.

Teach me, Lord, to wait,  
when hearts are aflame,

Let me humble my pride, call  
on Your Name;

Teach me not to rely on what  
others do,

~ 10 ~

But wait in prayer for an  
answer from You.

For they that wait upon the  
Lord

Shall renew their strength,

They shall mount up, like  
wings with an eagle,

They'll run and not be weary;

If they walk, they'll not faint;

Oh, teach me, Lord, teach  
me, Lord, to wait.



~ 11 ~

## *60-1113 - Condemnation By Representation*

---



# New creatures!



**Bro. William Branham**



---

**Title: *60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews***

---

41 That's how someone got it the other day. I've—I've got a lot of letters on that, Hybrid Religion, that I made a remark over in...The Bible said that a illegitimate, called "bastard child," could not enter the congregation of the Lord for ten generations, which would be four hundred years that a illegitimate

child could not come into the congregation of the Lord. That's how bad that hybreeding was; that was a woman that let another man live with her in order to bring forth a child, that that child was hybrid, not by its father but by some other man. See? And that was so evil before God, it taken ten generations to ever breed that out again, before God.

42 But that doesn't apply to this age. You have a new Birth

now. They don't...They had just one birth back there, that was the actual sexual breeding. We have this new Birth now which is the spiritual, that breeds out all the cull. And we are new creatures in Christ Jesus, born again of the Spirit of God. New creatures! On the word creature, if some of you good scholars here that understand (If you don't, you might look it up.), the creature comes from the Greek word of "a new creation." Oh, the same as you are a creature here,

born sexually; you are then a new creation, born Heavenly. Of...in God's new creation of a new man. New creation, at the Birth. But it has to be a birth, just the same as the natural birth is necessary; the spiritual Birth is just as necessary as the natural birth.

43 Young couple might get married and say, "Our first little boy, we're going to call 'John.'" If he's never born, John's never here. That's all. Same thing, you



might...how many mythical ideas you build up about Heaven, how great it is, if you're not born again you'll not be there. That's all, see. It's just got to be that way, 'cause it's got to be a Birth. God has laid His laws down and everything works according to His laws. See?

*60-1211M - The Ten Virgins, And  
The Hundred And Forty-Four  
Thousand Jews*

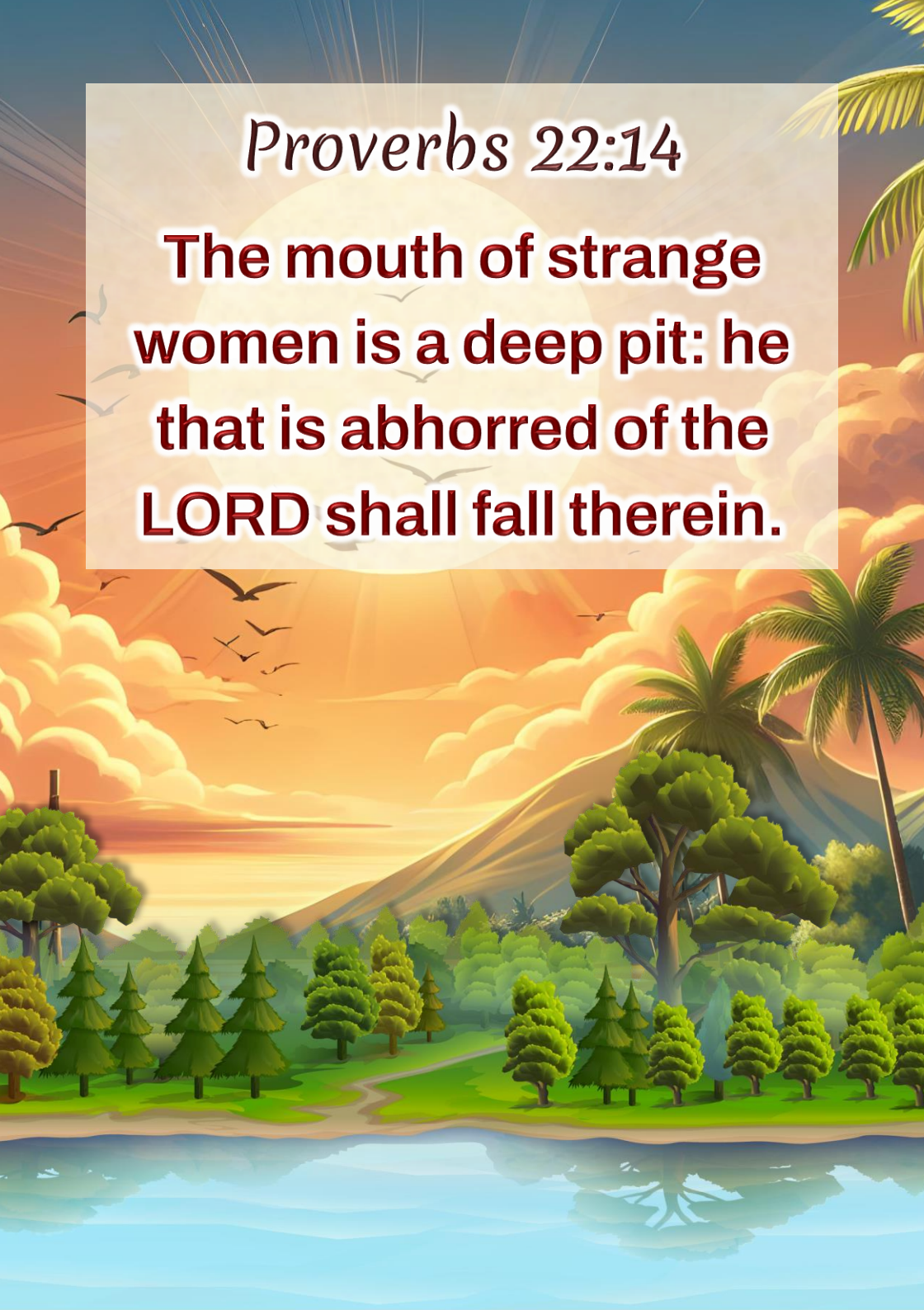
---





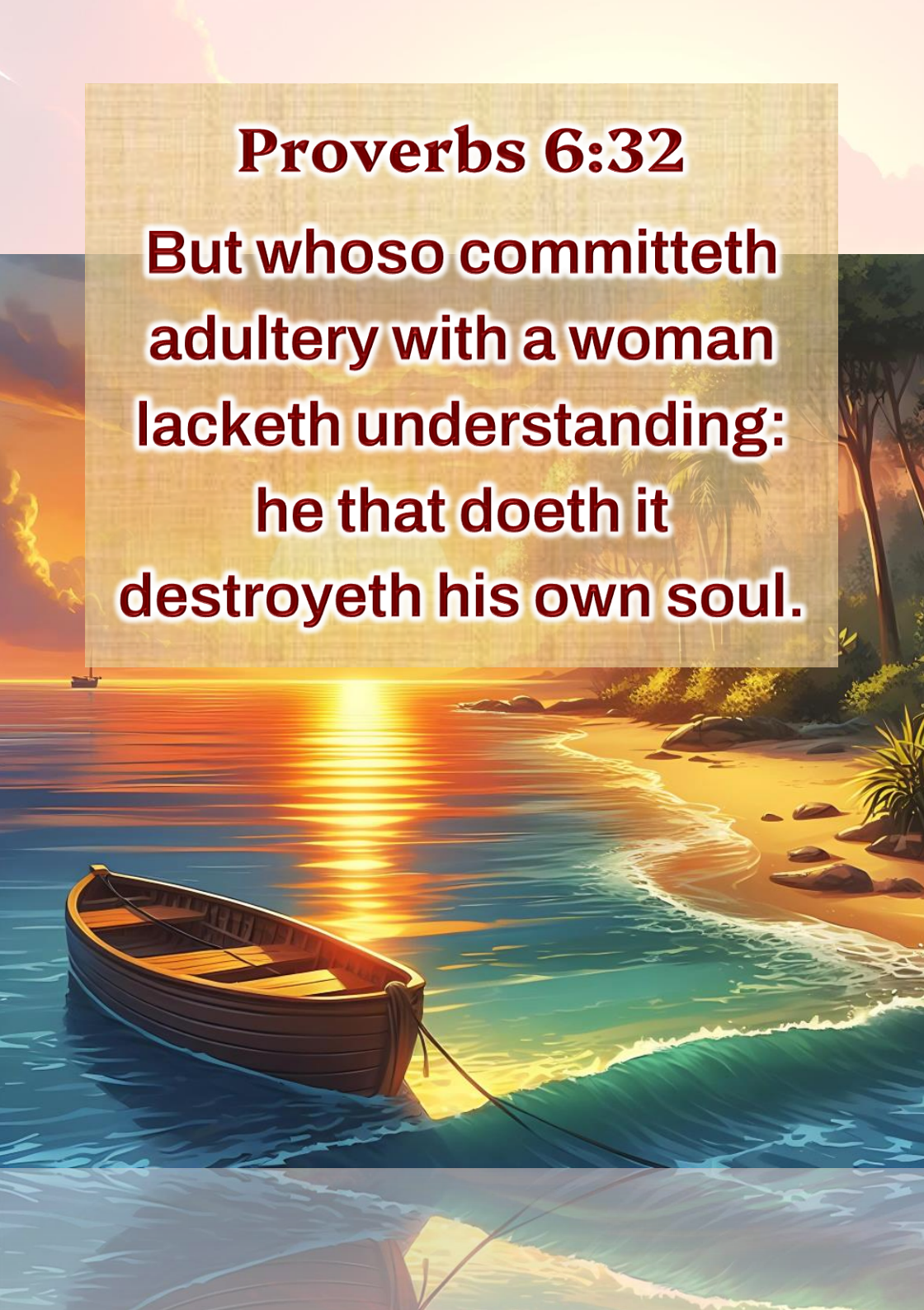
# Proverbs 22:14

**The mouth of strange  
women is a deep pit: he  
that is abhorred of the  
LORD shall fall therein.**



## **Proverbs 6:32**

**But whoso committeth  
adultery with a woman  
lacketh understanding:  
he that doeth it  
destroyeth his own soul.**



---

## Proverbs 6:20-35

---

20. My son, keep thy father's commandment, and forsake not the law of thy mother:

21. Bind them continually upon thine heart, and tie them about thy neck.

22. When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.



23. For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

24. To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

25. Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

26. For by means of a whorish woman a man is brought



to a piece of bread: and the adulteress will hunt for the precious life.

27. Can a man take fire in his bosom, and his clothes not be burned?

28. Can one go upon hot coals, and his feet not be burned?

29. So he that goeth in to his neighbour's wife; whosoever

toucheth her shall not be innocent.

30. Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

31. But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

32. But whoso committeth adultery with a woman lacketh

understanding: he that doeth it  
destroyeth his own soul.

33. A wound and dishonour  
shall he get; and his reproach  
shall not be wiped away.

34. For jealousy is the rage of  
a man: therefore he will not  
spare in the day of vengeance.

35. He will not regard any  
ransom; neither will he rest  
content, though thou givest many  
gifts.









# **Voice of the Eagle**

*May 1, 2024*

4



**From The Sermons Of  
William Marrion Branham**